

Clausal Diagram of Titus 3:3-8

(New American Standard Bible)

³For we also once* were ... ourselves,

foolish

disobedient,

deceived,

enslaved to various **lusts** and **pleasures,**

spending our life in **malice** and **envy,**

hateful,

hating one another.

But when the **kindness** of **God our Savior**
and

(Emphatic position)

His **love** for mankind **appeared**,***

not on the basis of **deeds**** _____

which we have done in righteousness,

but

according to His **mercy,**

He saved us,

by the **washing of regeneration**

and

renewing

by the **Holy Spirit,**

whom He **poured out** upon us richly

through **Jesus Christ our Savior,**

so that

being justified by His **grace*****

we would **be made heirs**

according to *the* **hope of eternal life.**

⁸This is a trustworthy statement;

and

concerning **these things**

I want you to speak confidently,

so that those

who have believed God

will be careful to **engage in good deeds.***** ****

These things are good and profitable for men.

***Titus 1:12-14** (NASB) {12} One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." {13} This testimony is true. For this reason reprove them severely so that they may be sound in the faith, {14} not paying attention to **Jewish myths** and **commandments of men** who turn away from the truth.

***Ephesians 2:1-3** (NASB) {1} And you were dead in your trespasses and sins, {2} in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. {3} Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

****Galatians 5:19-21** (NASB) {19} Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, {20} idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, {21} envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

*****Titus 2:11-15** (NASB) {11} For the **grace** of God has **appeared**, bringing salvation to all men, {12} **instructing us** to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, {13} looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, {14} who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for **good deeds**. {15} **These things speak and exhort and reprove with all authority. Let no one disregard you.**

******Ephesians 2:8-10** (NASB) {8} For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; {9} not as a result of works, so that no one may boast. {10} For we are His workmanship, created in Christ Jesus **for good works, which God prepared beforehand** so that we would walk in them.

“Grace is the kind, undeserved, unmerited POWER of God to forgive, save, and transform—forever—broken and sinful lives.”

Definitions (from Scripture Direct)

foolish – *without understanding, stupid*, pertaining to unwillingness to use one's mental faculties in order to understand

disobedient – pertaining to being continuously disobedient

deceived – *straying from the truth, to wander from the truth, to go astray (from)*, to no longer believe what is true, but to start believing what is false

lusts – *to covet, to lust (for), evil desires*, to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong

pleasures – *pleasure*, that which someone is fond of doing, in that it produces enjoyment; *passion*, desire for physical pleasure, often sexual

malice – *hateful feeling*, a feeling of hostility and strong dislike, with a possible implication of desiring to do harm

envy – *jealousy*, a state of ill will toward someone because of some real or presumed advantage experienced by such a person

hateful – *hated*, pertaining to being hated or regarded as worthy of being hated

hating one another – *to hate, to detest*, to dislike strongly, with the implication of aversion and hostility

kindness – *to act kindly, to be kind*, to provide something beneficial for someone as an act of kindness

love – *affection, love of humankind*, affection for people in general

mercy – *to show mercy, to show pity, to be merciful toward*, to show kindness or concern for someone in serious need

washing – ceremonial washing referring to baptism

regeneration – *rebirth, to be born again, to experience new birth*, (an idiom, literally meaning "to be born again"); to experience a complete change in one's way of life to what it should be, with the implication of return to a former state or relation

renewing – *to make new, renewal*, to cause something to become new and different, with the implication of becoming superior

justified – *to put right with, to cause to be in a right relationship with, to justify, to make righteous*, to cause someone to be in a right relationship with someone else, especially with God

grace – *to show kindness, to manifest graciousness toward, kindness, to be greatly blessed, to be highly favored*, to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness